## Week 23

Jacob obeys God, Rachel Dies

## Scriptures: Genesis 35

Key Verse: Gen. 35:3 "Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone."

## Key Points:

1. God called Jacob to return to the place he had spoken to Jacob many years earlier on his journey to Laban. The name of this place was Bethel.
2. Jacob and his family took all the idols and jewelry, changed their garments and Jacob buried them under a tree. This was to purify themselves and separate themselves for God.
3. Jacob traveled on to Bethel, the place where he had his dream, and built an altar there.
4. God appeared to Jacob again, blessed him and repeated that his name would no longer be Jacob but Israel. He told him to be fruitful and multiply and that a nation of people would come from him. Jacob set a pillar and poured oil on it for an offering.
5. Rachel came into childbirth as they traveled on to Ephrath (Bethlehem). She died while having her son Benjamin. Rachel conceived only Joseph and Benjamin-these were Jacob's favorite children. She was buried in this place, close to Bethlehem. Jacob set a pillar on her grave.

Memory Work:
12 Sons of Jacob: Reuben, Simeon, Levi, Judah, Dan, Napthali, Gad, Asher, Issachar, Zebulun, Joseph, and Benjamin.

## 12 Sons of Jacob

Make 12 figures from pattern for each child. Make a list of the names for each child. Cut all out. Have children glue the 12 "sons" to a large piece of paper with the listing of the names of Jacob's sons under them. Review often to commit to memory.


## Reuben

Simeon
Levi
Judah Dan
Naphtali Gad Asher
Issachar
Zebulun
Joseph
Benjamin

Name
So they gave Jacob all the foreign gods which were in their hands, and the earrings which were in their ears; and Jacob hid them under the terebinth tree which was by Shechem


## Jacob Flees From Laban (Gen. 30: 25-43 and Gen. 31)

## Fill In The Blanks:

1. And it came to pass when Rachel had borne $\qquad$ that Jacob said to Laban, "Send me away, that I may go to my own place and to my country."
2. Jacob went on to say, " Give me my $\qquad$ and my $\qquad$ for whom I have served you, and let me go. . ."
3. Laban wanted Jacob to stay because he knew the Lord had blessed him because of Jacob. Laban said to Jacob, " Name your $\qquad$ and I will give it."
4. Jacob said, "Let me pass through all your $\qquad$ today, removing from there all the $\qquad$ and ones among the lambs, and the $\qquad$ sheep/ and all the $\qquad$ goats; and these shall be my wages."
5. Thus, Jacob became exceedingly $\qquad$ and had large $\qquad$ female and male servants, and $\qquad$ and $\qquad$ .
6. Then the Lord said to Jacob, " $\qquad$ to the land of your fathers and to your $\qquad$ and I will be with you."
7. God said, "I Am the God of Bethel where you anointed the pillar and where you made a $\qquad$ to me. Now $\qquad$ and get out of this land and return to the land of your $\qquad$ ."
8. Jacob arose and set his $\qquad$ and his $\qquad$ on camels.
9. So Jacob fled with all that he $\qquad$ He arose and crossed the $\qquad$ and headed toward the mountains of $\qquad$ -
10. When Laban caught up with Jacob, Jacob said, "Thus I have been in your house years. I served you $\qquad$ years for your two daughters and six years for your $\qquad$ , and you have changed my $\qquad$ ten times."
11. Unless the God of my father, the God of Abraham and the $\qquad$ of Isaac, had been with me, surely now you would have sent me away $\qquad$ . God has seen my affliction and the $\qquad$ of my hands, and rebuked you last $\qquad$ ـ.

## THE SONS OF JACOB <br> (GENESIS 29:31-30:24; 35:16-26)



3 DOWN "Behold, children are a $\qquad$ from the LORD." PSALM 127:3
10 DOWN $\qquad$ is the man who has his quiver full of them." PSALM 127:5

11 ACROSS "The LORD has surely looked on my $\qquad$ Now therefore my husband will love me." GENESIS 29:32
2 DOWN "Because the LORD has heard that I am $\qquad$ He has given me this son also." GENESIS 29:33

7 ACROSS "Now this time my husband will become $\qquad$ to me, because I have borne him three sons." GENESIS 29:34

13 ACROSS "Now I will $\qquad$ the LORD." GENESIS 29:35
1 ACROSS "God has $\qquad$ my case; and He has heard my voice and given me a son." GENESIS 30:6

8 ACROSS "With great $\qquad$ I have wrestled with my sister, and indeed I have prevailed." GENESIS 30:8
5 ACROSS
"A $\qquad$ comes!" GENESIS 30:11
4 ACROSS "I am happy, for the daughters will call me $\qquad$ " GENESIS 30:13
9 DOWN "God has $\qquad$ me my hire, because I have given my maid to my husband." GENESIS 30:18
"God has $\qquad$ me with a good endowment; now my husband will dwell with me, because I have borne him six sons." GENESIS 30:20
14 DOWN "The LORD shall $\qquad$ to me another son." GENESIS 30:24

12 DOWN She called his name "Ben- $\qquad$ " GENESIS 35:18

# THE SONS OF JACOB <br> (GENESIS 29:31-30:24; 35:16-26) 

## MEMORY VERSE:

"Behold, children are a heritage from the LORD." PSALM 127:3
"Happy is the man who has his quiver full of them." PSALM 127:5
MATCHING:
MATCH THE NAME OF JACOB'S SON ON THE RIGHT TO ITS MEANING ON THE LEFT

1. _ - "The LORD has surely looked on my affliction. Now therefore my husband will love me." GENESIS 29:32
2.     - "Because the LORD has heard that I am unloved, He has given me this son also." GENESIS 29:33
-_ "Now this time my husband will become attached to me, because I have borne him three sons." GENESIS 29:34
3. __ "Now I will praise the LORD." GENESIS 29:35
4.     - "God has judged my case; and He has heard my voice and given me a son." GENESIS 30:6
"With great wrestlings I have wrestled with my sister, and indeed I have prevailed." GENESIS $30: 8$
5. _ _ "A troop comes!" GENESIS 30:11
6. __ "I am happy, for the daughters will call me blessed." GENESIS 30:13
7. _- "God has given me my hire, because I have given my maid to my husband." GENESIS 30:18
A. LEVI
B. NAPHTALI
C. ISSACHAR
D. BENJAMIN
E. ASHER
F. REUBEN
G. DAN
H. JUDAH
I. JOSEPH
J. SIMEON
K. ZEBULUN
L. GAD
8.     - "God has endowed me with a good endowment; now my husband will dwell with me, because I have borne him six sons." GENESIS 30:20
9. _ _ "The LORD shall add to me another son." GENESIS 30:24
10. _ _ She called his name "Ben-Oni" GENESIS 35:18

Genesis 35 New Living Translation (NLT)

## Jacob's Return to Bethel

35 Then God said to Jacob, "Get ready and move to Bethel and settle there. Build an altar there to the God who appeared to you when you fled from your brother, Esau."
${ }^{2}$ So Jacob told everyone in his household, "Get rid of all your pagan idols, purify yourselves, and put on clean clothing. ${ }^{3}$ We are now going to Bethel, where I will build an altar to the God who answered my prayers when I was in distress. He has been with me wherever I have gone."
${ }^{4}$ So they gave Jacob all their pagan idols and earrings, and he buried them under the great tree near Shechem. ${ }^{5}$ As they set out, a terror from God spread over the people in all the towns of that area, so no one attacked Jacob's family.
${ }^{6}$ Eventually, Jacob and his household arrived at Luz (also called Bethel) in Canaan. ${ }^{7}$ Jacob built an altar there and named the place El-bethel (which means "God of Bethel"), because God had appeared to him there when he was fleeing from his brother, Esau.
${ }^{8}$ Soon after this, Rebekah's old nurse, Deborah, died. She was buried beneath the oak tree in the valley below Bethel. Ever since, the tree has been called Allon-bacuth (which means "oak of weeping").
${ }^{9}$ Now that Jacob had returned from Paddan-aram, God appeared to him again at Bethel. God blessed him, ${ }^{10}$ saying, "Your name is Jacob, but you will not be called Jacob any longer. From now on your name will be Israel." ${ }^{[]}$So God renamed him Israel.
"Then God said, "I am El-Shaddai-'God Almighty.' Be fruitful and multiply. You will become a great nation, even many nations. Kings will be among your descendants! ${ }^{12}$ And I will give you the land I once gave to Abraham and Isaac. Yes, I will give it to you and your descendants after you." ${ }^{13}$ Then God went up from the place where he had spoken to Jacob.
${ }^{14}$ Jacob set up a stone pillar to mark the place where God had spoken to him. Then he poured wine over it as an offering to God and anointed the pillar with olive oil. ${ }^{15}$ And Jacob named the place Bethel (which means "house of God"), because God had spoken to him there.

## The Deaths of Rachel and Isaac

${ }^{16}$ Leaving Bethel, Jacob and his clan moved on toward Ephrath. But Rachel went into labor while they were still some distance away. Her labor pains were intense. ${ }^{17}$ After a very hard delivery, the midwife finally exclaimed, "Don't be afraid-you have another son!" ${ }^{18}$ Rachel was about to die, but with her last breath she named the baby Ben-oni (which means "son of my sorrow"). The baby's father, however, called him Benjamin (which means "son of my right hand"). ${ }^{19}$ So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). ${ }^{20}$ Jacob set up a stone monument over Rachel's grave, and it can be seen there to this day.
${ }^{21}$ Then Jacob ${ }^{[]}$traveled on and camped beyond Migdal-eder. ${ }^{22}$ While he was living there, Reuben had intercourse with Bilhah, his father's concubine, and Jacob soon heard about it.
These are the names of the twelve sons of Jacob:
${ }^{23}$ The sons of Leah were Reuben (Jacob's oldest son), Simeon, Levi, Judah, Issachar, and Zebulun.
${ }^{24}$ The sons of Rachel were Joseph and Benjamin.
${ }^{25}$ The sons of Bilhah, Rachel's servant, were Dan and Naphtali.
${ }^{26}$ The sons of Zilpah, Leah's servant, were Gad and Asher.
These are the names of the sons who were born to Jacob at Paddan-aram.
${ }^{27}$ So Jacob returned to his father, Isaac, in Mamre, which is near Kiriath-arba (now called Hebron), where Abraham and Isaac had both lived as foreigners. ${ }^{28}$ Isaac lived for 180 years. ${ }^{29}$ Then he breathed his last and died at a ripe old age, joining his ancestors in death. And his sons, Esau and Jacob, buried him.

# Tribes of Israel <br> Navigate 

Part 1-Introductory Facts
Part 1 - Sons of Jacob [Names, Mothers, Birth Verses]
Part III - Prophecies about the 12 Tribes
Part IV - Marching Order of the Tribes

## Part I - Introductory Facts about the 12 Tribes of Israel

Abraham begot Isaac. Isaac begot Jacob.

- To be an Israelite by blood, a person must be a descendent of Abraham, Isaac, and Jacob.

Jacob begot 12 sons who are listed herein in subsequent sections.

- The 12 sons of Jacob are the patriarchs of the 12 Tribes of Israel.
- For example, Jacob's son Benjamin is the patriarch of the Tribe of Benjamin. Jacob's son Reuben is the patriarch of the Tribe of Reuben. And so forth.

Well-known descendants of certain Tribes

- Tribe of Benjamin - King Saul, Paul the apostle [a.k.a. Saul of Tarsus]
- Tribe of Levi - Moses, Aaron
- Tribe of Judah - King David, King Solomon, many other kings; Lord Jesus, the Messiah

The Promised Land [Canaan], plus an area on the east side of the Jordan River, was allocated among the 12 Tribes. [Num 33.54; Num 36.3-9]

- As the priestly Tribe, Levi was given no land. [Num 18.20, 18.24] Instead of land, God gave Levi the tithes of the people of Israel.
- Jacob's son Joseph had two sons, Manasseh and Ephraim.
- By Jacob's command [Gen 48.5], Joseph's sons, Manasseh and Ephraim, were regarded as de facto "Tribes" of Israel.
- Thus, the land allocations of Joseph and Levi were given instead to Ephraim and Manasseh, preserving *twelve* as the number of tribes. [Josh 14.3-4]

There is no such thing as " 10 lost tribes of Israel." [Mt 10.6, Acts 26.7, Jam 1.1, Rev 7.1-8; Ezek 37]

## Part Il Sons of Jacob [Names, Mothers, Birth Verses]

| Sons of Meaning of |  |
| :---: | :---: |
| Jacob | Name |$\quad$ Mother

01-Reuben See, a son Leah

02-Simeon
Hearing
Leah

So Leah conceived and bore a son, and she called his name Reuben; for she said, "The LORD has surely seen my affliction. Now therefore, my husband will love me." Gen 29.32

Then she conceived again and bore a son, and said, "Because the LORD has heard that I am unloved, He has therefore given me this son also." And she called his name Simeon.

| 03-Levi | Joined; attached | Leah |
| :---: | :---: | :---: |
| 04-Judah | Yah be praised | Leah |
| 05-Dan | Judge | Bilhah <br> (Rachel's servant) |
| 06- <br> Naphtali | My wrestling | Bilhah (Rachel's servant) |
| 07-Gad | Troop; invader; good fortune | Zilpah <br> (Leah's servant) |
| 08-Asher | Happy | Zilpah <br> (Leah's servant) |
| 09Issachar | Man of hire | Leah |
| 10- <br> Zebulun | Dwelling | Leah |
| 11-Joseph | Increaser | Rachel |
| $12-$ <br> Benjamin | Son of the right hand | Rachel |

She conceived again and bore a son, and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore his name was called Levi. Gen 29.34

And she conceived again and bore a son, and said, "Now I will praise Yahweh." Therefore she called his name Judah. Then she stopped bearing. Gen 29.35

Then Rachel said, "God has judged my case; and He has also heard my voice and given me a son." Therefore she called his name Dan. Gen 30.6

Rachel said, "With great wrestlings I have wrestled with my sister, and indeed I have prevailed." So she called him Naphtali. Gen 30.6

Then Leah said, "A troop comes!" So she called his name Gad. Gen 30.11

Then Leah said, "I am happy, for the daughters will call me blessed." So she called his name Asher. Gen 30.13

Leah said, "God has given me my hire [wages] because I have given my maid to my husband." So she called his name Issachar. Gen 30.18

Leah said, "...now my husband will dwell with me, because I have borne him six sons." So she called his name Zebulun. Gen 30.20 b

So she called his name Joseph, and said, "The LORD shall add to me another son." Gen 30.24

As her soul was departing (for she died), she called his name Ben-Oni [son of my sorrow]; but his father called him Ben-Jamin. Gen 35.18

## Part III - Prophecies about the 12 Tribes

Reuben, you are my firstborn, My might and the beginning of my strength, The excellency of dignity and the excellency 01 -Reuben of power. Unstable as water, you shall not excel, Because you went up to your father's bed; Then you defiled it - He went up to my couch.

02-Simeon

03-Levi

04-Judah

05-Dan

Simeon and Levi are brothers; Instruments of cruelty are in their dwelling place. Let not my soul enter their council; Let not my honor be united to their assembly; For in their anger they slew a man, And in their self-will they hamstrung an ox. Cursed be their anger, for it is fierce; And their wrath, for it is cruel! I will divide them in Jacob And scatter them in Israel.

Let Reuben live, and not die, Nor let his men be few.
[Moses makes no mention of Simeon in blessing the tribes of Israel.]

Of Levi he said: "Let Your Thummim and Your Urim be with Your holy one, Whom You tested at Massah, And with whom You contended at the waters of Meribah, Who says of his father and mother, 'I have not seen them'; Nor did he acknowledge his brothers, Or know his own children; For they have observed Your word And kept Your covenant. They shall teach Jacob Your judgments, And Israel Your law. They shall put incense before You, And a whole burnt sacrifice on Your altar. Bless his substance, LORD, And accept the work of his hands; Strike the loins of those who rise against him, And of those who hate him, that they rise not again."

And this he said of Judah: "Hear, LORD, the voice of Judah, And bring him to his people; Let his hands be sufficient for him, And may You be a help against his enemies."

And of Dan he said: "Dan is a lion's whelp; He shall leap from Bashan."
salvation, O LORD!

| O6- | Naphtali is a deer let loose; He uses |
| :--- | :--- |
| Naphtali | beautiful words. |

Gad, a troop shall tramp upon him, But he shall triumph at last.

Bread from Asher shall be rich, And he shall yield royal daincies.
"Issachar is a strong donkey, Lying down between two burdens; He saw that rest was good, And that the land was pleasant; He bowed his shoulder to bear a burden, And became a band of slaves.

Zebulun shall dwell by the haven of the sea; He shall become a haven for ships, And his border shall adjoin Sidon.

Joseph is a fruitful bough, A fruitful bough by a well; His branches run over the wall. The archers have bitterly grieved him, Shot at him and hated him. But his bow remained in strength, And the arms of his hands were made strong By the hands of the Mighty God of Jacob (From there is the Shepherd, the Stone of Israel), By the God of your father who will help you, And by the Almighty who will bless you With blessings of heaven above, Blessings of the deep that lies beneath, Blessings of the breasts and of the womb. The blessings of your father Have excelled the blessings of my ancestors, Up to the utmost bound of the everlasting hills. They shall be on the head of Joseph, And on the crown of the head of him who was separate from his brothers.

And of Naphtali he said: "O Naphtali, satisfied with favor, And full of the blessing of the LORD, Possess the west and the south."

And of Gad he said: "Blessed is he who enlarges Gad; He dwells as a lion, And tears the arm and the crown of his head. He provided the first part for himself, Because a lawgiver's portion was reserved there. He came with the heads of the people; He administered the justice of the LORD, And His judgments with Israel."

And of Asher he said: "Asher is most blessed of sons; Let him be favored by his brothers, And let him dip his foot in oil. Your sandals shall be iron and bronze; As your days, so shall your strength be."

And of Zebulun he said: "Rejoice, Zebulun, in your going out, And Issachar in your tents! They shall call the peoples to the mountain; There they shall offer sacrifices of righteousness; For they shall partake of the abundance of the seas And of treasures hidden in the sand."

And of Joseph he said: "Blessed of the LORD is his land, With the precious things of heaven, with the dew, And the deep lying beneath, With the precious fruits of the sun, With the precious produce of the months, With the best things of the ancient mountains, With the precious things of the everlasting hills, With the precious things of the earth and its fullness, And the favor of Him who dwelt in the bush. Let the blessing come on the head of Joseph, \& on the crown of the head of him who was separate from his brothers.' His glory is like a firstborn bull, And his horns like the horns of the wild ox; Together with them He shall push the peoples To the ends of the earth; They are the ten thousands of Ephraim, And they are the thousands of Manasseh."

Of Benjamin he said: "The beloved of the

> 12- Benjamin is a ravenous wolf; In the Benjamin morning he shall devour the prey, And at night he shall divide the spoil.

LORD shall dwell in safety by Him, Who shelters him all the day long; And he shall dwell between His shoulders."

## Part IV - Marching Order of the Tribes

From Egypt to the Promised Land Military Organization \& Marching Order of Israel<br>Numbers Chapter 2<br>North - last to break camp<br>Dan 62,700 | Asher 41,500<br>Naphtali 53,400 | Total<br>157,600

West - 3rd to break camp
Ephraim 40,500 | Manasseh 32200
Benjamin 35,400 | Total 108,100

Center - Tabernacle of Meeting Levi unnumbered [Num 2.33]<br>East - 1st to break camp Judah 74,600 | Issachar 54,400 Zebulun 57,400| Total 186,400

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South - 2nd to break camp
Reuben 46,500 | Simeon
59,300
Gad 45,650 | Total 151,450
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